

**B**uilding  
**C**ommunity  
**E**ducation  
**A**dvocacy

The BCEA is  
your link to  
the electrical  
commUnity

U40 Group



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# 4TH ANNUAL BEER PONG TOURNAMENT

March 9th, 2018

Micky's Public House  
170 Golden Drive, Coquitlam

Registration starts at 6:30pm  
Balls drop promptly at 7:15pm

**Early Bird Pricing (until March 2nd) \$25 per player**

Regular Pricing \$30 per player  
+GST

**Prizes for 1st place, 2nd place, best team name,  
best team outfit and a 50/50!**

Player 1 Name \_\_\_\_\_

Player 1 Email \_\_\_\_\_

Player 2 Name \_\_\_\_\_

Player 2 Email \_\_\_\_\_

Company \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Team Name \_\_\_\_\_

Invoice (Members Only) \_\_\_\_\_

Name on Card \_\_\_\_\_

Visa/AMEX/ MC Number \_\_\_\_\_

Expiry Date \_\_\_\_\_

I would like to receive emails regarding upcoming U40 events\_\_\_\_  
There will be no refunds after February 28th, 2018.  
Please email this completed for to [bcea@bcea.bc.ca](mailto:bcea@bcea.bc.ca)

## Waiver of Liability

This agreement releases The BC Electrical Association from all liability relating to injuries that may occur the BCEA's U40 Beer Pong Tournament on March 9, 2018 at Micky's Public House.

By signing this agreement, I agree to hold The BC Electrical Association entirely free from any liability, including financial responsibility for injuries incurred, regardless of whether injuries are caused by negligence.

I also acknowledge the risks involved in a Beer Pong Tournament. These include but are not limited to bodily injury or death, property damage.

I swear that I am participating voluntarily, and that all risks have been made clear to me. Additionally, I do not have any conditions that will increase my likelihood of experiencing injuries while engaging in this activity.

By signing below I forfeit all right to bring a suit against The BC Electrical Association for any reason. In return, I will receive participation in the BCEA's U40 Beer Pong Tournament. I will also make every effort to obey safety precautions as listed in writing and as explained to me verbally. I will ask for clarification when needed.

I, \_\_\_\_\_, fully understand and agree to the above terms.

\_\_\_\_\_  
(Participant)

\_\_\_\_\_  
Date

Please add me to the U40 Contact list:

\_\_\_\_\_  
Email

